

Lemhi County Library District
Monthly Meeting
Monday November 21, 2022
Small Meeting Room
4:00 p.m.

AGENDA

1. CALL TO ORDER
2. MINUTES
3. FINANCIAL REPORT
 - A. SIGNATURES
 - B. INSURANCE – PROPERTY
 - C. BONUSES
4. OLD BUSINESS
 - A. LEADORE LONG TERM PROPERTY
 - B. BLM PARTNER KITS
 - C. MEETING TIME / HOLIDAYS
5. NEW BUSINESS
 - A. OBTAINING LEGAL COUNSEL
 - B. EVENTS: BOOK SIGNING – FAMILY STEM NIGHT
6. LIBRARIAN’S REPORT
 - A. LEADORE
 - B. SALMON
7. ADJOURNMENT