

Lemhi County Library District
Monthly Board Meeting
Monday April 15, 2024
Small Meeting Room
4:00 p.m.

AGENDA

1. CALL TO ORDER
2. MINUTES
3. FINANCIAL REPORT
 - A. QUICKBOOKS PURCHASE / NO PAYROLL
 - B. PRINTER PURCHASE/REIMBURSEMENT
 - C. BACKGROUND REPORT
 - D. AUDIT REVIEW - ZOOM
4. OLD BUSINESS
 - A. LCEI
 - B. VACATIONS
5. NEW BUSINESS
 - A. LEADORE PROJECT
 1. POWER/PHONE
 2. FUNDRAISING
 - B. APPRECIATION BRUNCH
 - C. LIBRARY BILL 710
6. LIBRARIAN'S REPORT
 - A. LEADORE
 - B. SALMON
7. ADJOURNMENT